

Jefferson Times

Alyssa Wooten, Principal
Lauren Beith, Secretary
Michele Vinyard, Clerk

September 18, 2016

Dear Jefferson Families,

It's COLLEGE WEEK!!!! We are excited to spend this week learning about the importance of college, how to set yourself up as a middle school student for college, and learn about college life. Here are a few websites to help students explore careers, explore majors and programs at colleges, and learn about requirements for CSU's, UC's, and Private Schools.

<http://www.mynextmove.org>
<http://www.cacareerzone.org>
<http://www.cacareercafe.com>

<http://csumentor.edu>
<https://bigfuture.collegeboard.org>
<http://secure.californiacolleges.edu>

Furthermore, we especially love the spirit everyone has this week. It is by far, my favorite week of the school year. Below are the spirit days as well as the adopted colleges for each grade level.

Monday	9/19	Any College
Tuesday	9/20	Wear your 1 st period teacher's Alma Mater
Wednesday	9/21	UCLA to represent Dr. Bridges' Alma Mater
Thursday	9/22	Fresno State to represent Mrs. Wooten's Alma Mater
Friday	9/23	Adopted college per grade level 5th Grade – Ole' Miss, Rebels 6th Grade – Louisiana State University, Tigers 7th Grade – University of Kentucky, Wildcats 8th Grade – University of Auburn, Tigers

Included in this newsletter are two important documents. Please take the time to review the attached safety letter, attached GATE flyer, and the information below:

Safety Letter: The attached safety letter reviews Jefferson School's on-site and off-site evacuation locations as well as specifics from our School Safety Plan.

GATE: Gifted and Talented Education (GATE) testing is open to all third through eighth graders who have not taken the OLSAT 8 in the past three years. The two possible ways to qualify for GATE for 2016-2017 will be through the Otis-Lennon School Ability Test (OLSAT) or through the teacher recommendation / portfolio process. The OLSAT test will

be given to eligible 3rd - 8th graders in October and eligible 2nd - 7th graders in March. Testing will occur after school at your child's school site. The testing schedule can be found below. Parents are responsible for student transportation. If you would like your child to participate in the upcoming GATE testing, please contact the school office and ask for a GATE application or go to the Jefferson School District Website (www.jeffersonschooldistrict.com).

The application can be found under Academic Programs, Gifted and Talented, GATE student application or click: <http://www.jeffersonschooldistrict.com/site/default.aspx?pageid=53>

If you have any questions, please contact Student Services at (209) 836-4531. The application must be completed and returned to the school office by: Friday, 9/23

↳ **After School Pickup:** The San Joaquin County Department of Public Works and Transportation Engineering visited our school this past week to assess our traffic flow in the afternoon. To ensure the safety of all, the County will be implementing changes to our current drop-off and pick-up procedures. They are placing "No Parking" (or standing of vehicle) signs along the inbound turn lane on Linne Road. After signage is up, the County will also have CHP in the area during drop-off and pick-up hours to check that cars are not waiting in the turn lane on Linne Road or in the driving lane on Chrisman Road.

Please do your part by parking in the parking lots if you are arriving prior to 3:00pm and the drive through lane is full. We cannot have cars sticking out into the street. Your child can walk across the crosswalks to your car. This will adequately clear the two areas in which cars are currently waiting. Once the bell rings, traffic can flow through the drive through lane as usual. Thank you for your cooperation.

ELAC: California Education Code Section 62002.5 requires that an ELAC be established at each school where there are 20 or more identified English Learner (EL) students. The responsibilities of this committee are to advise the school on various EL issues, services and programs and to elect a representative to the District English Learner Advisory Committee (DELAC). The first ELAC meeting will be September 28th at 3:30 in our Media Room.

Please do not hesitate to come by and visit or contact me at 209-835-3053 or awooten@sjcoe.net.

Alyssa Wooten, Principal



Students, parents, and staff-

THANK YOU for making our Book Fair such a successful one! Because your generous purchases we are able to get several new titles and other supplies for our library!

A BIG Thank You to the volunteers who came in to help set up, work the registers, monitor the lunch rush, and clean up. We could not have done this Book Fair without your help!

Book Fair online sale dates September 7th through September 20th,

<http://bookfairs.scholastic.com/homepage/jeffersonmiddleschl>

JEFFERSON SCHOOL DISTRICT

Hello parents!

We have openings for Substitute Teachers (B.A Degree and CBEST is required), Substitute Campus Aides, Substitute Instructional Aides/Paraprofessionals, Substitute Food Service Clerks and Substitute Food Service Workers! If you are interested in applying for any of these positions, please go to <http://www.edjoin.org/Home/Jobs?countyID=0&districtID=701> and apply right away! Feel free to share with anyone else who you think may be interested. Thank you!

We are also looking for people interested in being translators for parent meetings. We pay \$12 per hour. We need people who speak Spanish as well as other languages. If you are interested, please call the District Office at 209-836-3388 and speak to Rhonda for more information.

Our school offers breakfast in our school cafeteria from 7:30-8:00am. Our school cafeteria also offers 2nd chance breakfast at recess. Breakfast is \$1.50 and includes milk and/or juice as well as food items. Questions, please call Debbi Rogers at 209-839-8759

~ VOLUNTEER INFORMATION ~

Our school nurse has to administer the risk assessment questionnaire in person; our district nurse (Tina) will be available the last Wednesday of every month from 3:00 to 4:00 in the student services office. Anyone needing a TB test can drop in during that time for her to administer the questionnaire. Please come in when you get your first reminder 3 months before it expires, so that you have enough time to obtain a test should you not pass the questionnaire.

The dates will be:

September 28, October 26, and November 30



Thanks Wildcats for the huge lunch turnout for Kona Ice! Your love of shaved ice generated a \$155 donation back to our schools! Kona Ice will return to Jefferson lunch on Thursday, 9/29.

SAVE THE DATE! The next MJPFA Family Fun Night will be at Menchie's Frozen Yogurt on Tuesday, 9/27. Flyers coming home soon!

Expanding Your Horizons

Expanding Your Horizons is a great opportunity for our Jefferson ladies. This is a program that motivates young women in science and mathematics.

Check out the following website for more information:

<https://sjeyh.org/about.php>

September 18, 2016

Dear Parents/Guardians,

In order to provide a safe, secure and healthy environment for your child, Jefferson School updates its School Safety Plan each year. In addition to updating our written plan (which includes procedures for fire drills, earthquake drills, lockdown drills, etc.), Jefferson School's staff makes sure that each classroom is equipped with a first aid kit and a copy of emergency procedures.

The Jefferson School Crisis Response team will operate the evacuation site to ensure a safe and orderly pick-up/release of students. **When picking up a student, parents/guardians (or person on emergency card) must bring a photo I.D.** Without verification, staff will not release any student.

Jefferson School's onsite evacuation/reunification area: Cafeteria

**Jefferson School's off site evacuation/reunification site: Jefferson Business Park
Address: 7505 W. Linne Road, Tracy, CA 95304**

**Jefferson's secondary off site evacuation/reunification site: Triple E Produce
Address: 8690 W. Linne road, Tracy, CA 95304**

If the school is involved in a lock-down situation, the secondary evacuation site is the designated meeting area where parents/guardians should wait for information and the release of their student into their care. School and District personnel will be on site at the evacuation center to provide parents with information about the status and safety of their student(s). **DO NOT** go directly to the school in the event of a lock-down or evacuation. Parents/guardians can also listen to local media (KVON AM 1440; KVYN FM 99.3; KBBF FM 89.1) for the updates on the emergency situation, but your best source of up-to-date information will be at the evacuation site.

If you have further questions about Jefferson School's safety plan, please call the office at 209-835-3053.

Sincerely,
Alyssa Wooten, Principal

GATE – OLSAT Testing

Fall GATE Testing

Gifted and Talented Education (GATE) testing is open to all third through eighth graders who have not taken the OLSAT 8 in the past three years. The two possible ways to qualify for GATE for 2016-2017 will be through the Otis-Lennon School Ability Test (OLSAT) or through the teacher recommendation / portfolio process. The OLSAT test will be given to eligible 3rd -8th graders in October and eligible 2nd -7th graders in March. Testing will occur after school at your child's school site. The testing schedule can be found below. Parents are responsible for student transportation. If you would like your child to participate in the upcoming GATE testing, please contact the school office and ask for a GATE application or go to the Jefferson School District Website (www.jeffersonschooldistrict.com).

The application can be found under Academic Programs, Gifted and Talented, GATE student application or click:

<http://www.jeffersonschooldistrict.com/site/default.aspx?pageid=53>

If you have any questions, please contact Student Services at (209) 836-4531.

**The application must be completed and returned to the school office by:
Friday, September 16, 2016.**

Testing Schedule:

- **Tuesday, October 4 GATE Testing at Monticello and Jefferson**
- **Wednesday, October 5 GATE Testing at Hawkins**
- **Thursday, October 6 GATE Testing at Traina**

If you have any questions, please contact Student Services at (209) 836-4531.

Don't let the flu get the best of you!

Community Flu Shot Clinics

Protect yourself from the flu and get vaccinated at a **FREE** community flu shot clinic. Influenza vaccine is available for anyone 6 months of age and older. First come, first served.

Saturday, October 1, 2016

9:00 to 11:30 a.m.

Sutter Tracy Community Hospital
Registration entrance located in South
front parking lot

Tuesday, November 15, 2016

5:00 to 6:30 p.m.

Sutter Tracy Community Hospital
Main Entrance

For more information, please call 209-832-6511.



STCH gratefully acknowledges the generous support of the Glover/Schack Flu Shot Program for this event.

1420 N. Tracy Blvd.
Tracy, CA 95376
209-835-1500

suttertracy.org

 **Sutter Health**
Sutter Tracy
Community Hospital

¡No deje que la gripe se aproveche de usted!

Clínica Comunitaria de Vacunas

Protéjase contra la gripe y vacúnese en la clínica comunitaria de vacunas **GRATIS** contra la gripe. La vacuna contra la gripe está disponible para todos 6 meses de edad en adelante. Sin cita, y en orden de llegada.

Sábado, 01 de Octubre 2016

9:00 a 11:30 a.m.

Sutter Tracy Community Hospital
Registro de entrada situada en el sur
estacionamiento del frente

Martes, 15 de Noviembre 2016

5:00 a 6:30 p.m.

Sutter Tracy Community Hospital
Entrada Principal

Si desea obtener más información, llame al 209-832-6511.



STCH reconoce con agradecimiento el apoyo generoso de la Glover/Schack Vacuna antigripal Programa para este evento.

1420 N. Tracy Blvd.
Tracy, CA 95376
209-835-1500

suttertracy.org

National School Lunch Program Application

Did you know that your student(s) may qualify for free or reduced meals? The National School Lunch Program (NSLP) is a federally assisted meal program operating in public schools. It provides nutritionally balanced, low-cost or free breakfast and lunches to children each school day. Below is a chart showing the general guidelines for qualifying for NSLP. If you don't already have a MealTime account you will need to create one. To do this all you need is their student ID number(s), which may be found on their report card, schedule, or calling the school office. Click on the link below to apply today. It's quick and easy.

<http://www.jeffersonschooldistrict.com/Page/2318>

INCOME ELIGIBILITY GUIDELINES											
Effective from July 1, 2016 to June 30, 2017											
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES ANNUAL	REDUCED PRICE MEALS - 185 %					FREE MEALS - 130 %				
		ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES											
1	11,880	21,978	1,832	916	846	423	15,444	1,287	644	594	297
2	16,020	29,637	2,470	1,235	1,140	570	20,826	1,736	868	801	401
3	20,160	37,296	3,108	1,554	1,435	718	26,208	2,184	1,092	1,008	504
4	24,300	44,955	3,747	1,874	1,730	865	31,590	2,633	1,317	1,215	608
5	28,440	52,614	4,385	2,193	2,024	1,012	36,972	3,081	1,541	1,422	711
6	32,580	60,273	5,023	2,512	2,319	1,160	42,354	3,530	1,765	1,629	815
7	36,730	67,951	5,663	2,832	2,614	1,307	47,749	3,980	1,990	1,837	919
8	40,890	75,647	6,304	3,152	2,910	1,455	53,157	4,430	2,215	2,045	1,023
For each add'l family member, add	4,160	7,696	642	321	296	148	5,408	451	226	208	104

There's a youth development organization in our community that helps young people gain citizenship, leadership, and life skills...it's more than just animals...

Join the Revolution of Responsibility

Jefferson 4-H



Please join us for our

Next Community Club Meeting

September 19, 2016

Theme: Weird Socks

6:00pm located at Jefferson School

(In the cafeteria)

Accepting sign-ups for Children ages 5-19 years of age

For more information:

Contact: Lucinda Suttle 209-740-7094 or Goldie Hineman 925-202-3027



Jefferson 4H

*Project groups include: Arts & Crafts, Swine, Sheep, Cooking, Sewing, Rabbits,
Dog Training, Turkeys, Robotics, just to name a few!!!*