# Jefferson Times

Alyssa Wooten, Principal Lauren Beith, Secretary Michele Vinyard, Clerk

#### February 20, 2017

Dear Jefferson Families,

We have an exciting event coming up soon! Jefferson School's production of Disney's Peter Pan, Jr. will be held in our beautiful gymnasium on Friday, March 10<sup>th</sup> at 6:30pm and Saturday, March 11<sup>th</sup> at 5:00pm. General admission will be \$10, student/senior will be \$7. All proceeds will go directly back to our Performing Arts program here at Jefferson School. For tickets, please contact our Performing Arts Director, Ms. Amanda Gieseke, at <u>agieseke@sjcoe.net</u>. Our students have been working for over a month on this production, from tryouts to practices, and even stage design. We truly hope you can bring the whole family and watch our amazingly talented students perform.

The second trimester ends this Friday, February 24<sup>th</sup>. Our awards assemblies will take place on March 15<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> grade at 8:30 a.m. and 7<sup>th</sup> & 8<sup>th</sup> grades at 9:30 a.m., in our gymnasium. Students will receive recognition for their hard work, citizenship, and overall growth for the second trimester. Please mark your calendars and we hope to see you there. When coming on to campus, sign in with the office prior to attending these assemblies.

Our Box Top and Kiss-A-Pig contests are coming to an end on February 28. Please do your best to support both of these fundraisers as they are profitable ones for our campus.

Jefferson School District is currently hiring substitute custodians. If you are interested or know someone that is interested, please apply at the following link. <u>https://www.edjoin.org/Home/JobPosting/885535</u>.

Thank you for your continued support, communication, and taking the time to read the Jefferson newsletter. Feel free to contact me at any time at <u>awooten@sjcoe.net</u> or (209) 835-3053 with any questions, comments, or suggestions.

Alyssa Wooten Principal



#### Come see our production of Peter Pan on Friday, March 10th @ 6:30pm and Saturday, March 11th @ 5:00pm ~ please see attached flyer

We currently have two fundraisers in progress at Jefferson School:

**<u>Kiss A Pig</u>** Fill up your teacher's piggy bank! The teacher that has the most money in their piggy bank will have to kiss a pig... yes, a real pig! The contest runs through the end of February and all money goes directly back to our classrooms and students. Come to our school office and empty your pockets into the piggy bank of your choice.

**Box Tops:** February will mark our final Box Top collection drive for this school year. We have already raised over \$1900 this year!! Monticello and Jefferson School have earned the #1 spot in the area and #10 in the state for our Box Top submission. This is absolutely amazing! Please send in as many Box Tops as you can between now and the end of February. The money comes directly back to our school and many of the products you have in your homes have Box Tops on them. We appreciate your continued support!

**UPDATE ON TB TESTING PROCESS** A nurse has to administer the risk assessment questionnaire in person. Our district nurse (Tina), will be available the last Wednesday of every month from 3-4pm in the student services office. Anyone needing a TB test can drop in during that time for her to administer the questionnaire. Please come in when you get your first reminder 3 months before it expires, so that you have enough time to obtain a test should you not pass the questionnaire. The dates will be: **February 22, March 29, April 26, May 24** 

#### Spring 2017 GATE Testing

GATE Testing will be Tuesday, March 7th for 5th – 8th grade at Jefferson.

Media Room (#107) 3:00 p.m. to 4:30 p.m.

# Jefferson School's

production of



### Friday, March 10<sup>th</sup> @ 6:30pm Saturday, March 11<sup>th</sup> @ 5:00pm

General Admission: \$10 Students/seniors: \$7

For tickets or more information, contact Amanda Gieseke – agieseke@sjcoe.net

Music and Lyrics by Sammy Cahn, Sammy Fain, Michelle Tumes, Xavier Atencio, George Bruns, Jack Lawrence, Frank Churchill, Winston Hibler, Ted Sears, Oliver Wallace and Ray Kelley

Music Adapted & Arranged and Additional Lyrics by Eric Svejcar

> Book and Additional Lyrics by David Zellnik

Based on the play by J.M. Barrie and the 1953 Disney Film

Disney's Peter Pan JR. is presented through special arrangement with and all authorized materials are supplied by Music Theatre International. 421 West 54<sup>th</sup> Street, New York, NY 10019 Script, music and all other material © 2013 Disney Broadway Junior and MTI's Broadway Junior Collection are trademarks of Music Theatre International. All rights reserved.

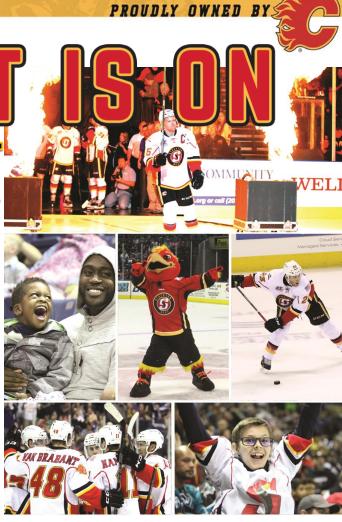
## THE HEAT STAR WARS NIGHT & YOUTH JERSEY GIVEAWAY

### SATURDAY, MARCH 4TH

### 7:30 PM

#### DISCOUNTED TICKETS AVAILABLE FOR

Monticello Elementary & Jefferson Middle School



JOIN US FOR AN EXCITING NIGHT OF HOCKEY AS THE STOCKTON HEAT TAKE ON THE SAN JOSE BARRACUDA AT THE STOCKTON ARENA, WHERE A PORTION OF EACH TICKET PURCHASED WILL BE DONATED TO THE MONTICELLO JEFFERSON PARENT FACULTY ASSOCIATION (MJPFA).

STOCKTON HEAT HO

\$10 UPPER ENDZONE SPECIAL GROUP SEATING

### **TO ORDER TICKETS VISIT:** https://stocktonheat.formstack.com/ forms/fundraisertix Or contact the Heat Office at 209.373.1534



#### **National School Lunch Program Application**

Did you know that your student(s) may qualify for free or reduced meals? The National School Lunch Program (NSLP) is a federally assisted meal program operating in public schools. It provides nutritionally balanced, low-cost or free breakfast and lunches to children each school day. Below is a chart showing the general guidelines for qualifying for NSLP. If you don't already have a MealTime account you will need to create one. To do this all you need is their student ID number(s), which may be found on their report card, schedule, or calling the school office. Click on the link below to apply today. It's quick and easy.

http://www.jeffersonschooldistrict.com/Page/2318

		INCOME ELIGIBILITY GUIDELINES									
	Effective from July 1, 2016					to June 30, 2017					
HOUSEHOLD	FEDERAL POVERTY GUIDELINES	REDUCED PRICE MEALS - 185 %					FREE MEALS - 130 %				
				TWICE	EVERY TWO				TWICE	EVERY	
SIZE	ANNUAL	ANNUAL	MONTHLY	MONTH	WEEKS	WEEKLY	ANNUAL	MONTHLY	MONTH	WEEKS	WEEKLY
		48 CONTIG	UOUS STATES	S, DISTRICT OI	F COLUMBIA,	GUAM, AND T	ERRITORIES	1			
1	11,880	21,978	1,832	916	846	423	15,444	1,287	644	594	297
2	16,020	29,637	2,470	1,235	1,140	570	20,826	1,736	868	801	401
3	20,160	37,296	3,108	1.554	1,435	718	26,208	2,184	1,092	1,008	504
4	24.300	44.955	3,747	1.874	1,730	865	31,590	2,633	1,317	1.215	608
5	28,440	52,614	4,385	2.193	2,024	1.012	36,972	3,081	1,541	1,422	711
6	32,580	60,273	5,023	2,512	2,319	1,160	42,354	3,530	1,785	1,629	815
T	36,730	67,951	5,663	2,832	2,614	1,307	47,749	3,980	1,990	1,837	919
8 or each add'l family	40,890	75,647	6,304	3,152	2,910	1,455	53,157	4,430	2,215	2,045	1,023
member, add	4.160	7,696	642	321	296	148	5,408	451	226	208	104