Jefferson Times

Alyssa Wooten, Principal Lauren Beith, Secretary Michele Vinyard, Clerk

March 6, 2017

Dear Jefferson Families,

March is a busy month. Below are some important dates for this month. Please mark your calendars and we hope to see you at our events.

GATE Testing: Tuesday, March 7th 3:00 – 4:30pm in our media room.

Peter Pan Play: Jefferson School's production of Disney's Peter Pan, Jr. will be held this Friday, March 10th at 6:30pm and Saturday, March 11th at 5:00pm. General admission is \$10, student/senior are \$7. All proceeds will go directly back to our performing arts program. For tickets, please contact our performing arts director, Ms. Amanda Gieseke at <u>agieseke@sjcoe.net</u>.

BMX Assembly: Tuesday, March 14th during school for all students. This is an assembly that not only gains student attention through their amazing tricks but also through their messages. The team discusses positive choices, character building, anti-bullying, etc. Check out their promo video at https://youtu.be/nJoOyH3HprU and for more information, visit their website at https://youtu.be/nJoOyH3HprU and for more information, visit their website at http://bmxfreestyleteam.com/.

Trimester 2 Award Assemblies: Our awards assemblies will take place on March 15th; 5th & 6th grade at 8:30am and 7th & 8th grades at 9:30, in our gymnasium. Students will receive recognition for their hard work, citizenship, and overall growth for the second trimester. Please mark your calendars and we hope to see you there. When coming on to campus, sign in with the office prior to attending these assemblies.

District Band Concert: Wednesday, March 15 in the gym at 6:30pm. All three bands (Anthony Traina, Tom Hawkins, and Jefferson) will combine together and show off their skills at a district band concert which is hosted here at Jefferson School. The music teachers and students from each site have been working hard to collaborate for this event.

Book Fair: Tuesday, March 28 – Thursday, March 30. Family Night on Wednesday, March 29th from 5:30 – 7:00pm in the library. Students will have scheduled time during the school day to shop the book fair. Also, the fair will be open for students before school, during break and lunch, and after school.

Open House: Wednesday, March 29th. Band plays from 5:30 - 6:00 in the gym; classrooms open from 6:00 - 7:00pm. Come out and support the staff and students by attending our Open House. Student work will be on display and this is a great opportunity to view the classrooms for next year as well.

Our previous fundraisers have been a hit. The students raised close to \$400 in the "Kiss the Pig" contest and one lucky staff member will be kissing a pig very soon. Continue to read the newsletter and our website for updates. Thank you for your continued support, communication, and taking the time to read the Jefferson newsletter. Feel free to contact me at any time at awooten@sjcoe.net or (209) 835-3053 with any questions, comments, or suggestions.

Alyssa Wooten

Principal



Come see our production of Peter Pan on Friday, March 10th @ 6:30pm and Saturday, March 11th @ 5:00pm ~ please see attached flyer

~ MJPFA NEWS & INFORMATION ~

SAY WHAT? BMX at Jefferson! Oh Yeah! Thanks to a generous donation from a Jefferson family to the MJPFA, we were able to bring the BMX Freestyle team to Jefferson School for a show on March 14th. Not just bikes, stunts and thrills, this show also brings educational messages about positive choices. It's going to be awesome! Many thanks to our Jefferson family who is sponsoring this event!

JOIN US! Our next meeting is March 10, 3:15-3:45 in the Jefferson School cafeteria

UPDATE ON TB TESTING PROCESS A nurse has to administer the risk assessment questionnaire in person. Our district nurse (Tina), will be available the last Wednesday of every month from 3-4pm in the student services office. Anyone needing a TB test can drop in during that time for her to administer the questionnaire. Please come in when you get your first reminder 3 months before it expires, so that you have enough time to obtain a test should you not pass the questionnaire. The dates will be: **March 29, April 26, May 24**

Spring 2017 GATE Testing

GATE Testing will be Tuesday, March 7th for 5th – 8th grade at Jefferson.

Media Room (#107) 3:00 p.m. to 4:30 p.m.



The District Band Concert will be held on Wednesday, March 15 @ 6:30pm in the Jefferson School Gym. (doors open at 5:45pm) Admission is free. This concert will feature the Hawkins, Jefferson, and Traina Advanced/Symphonic Bands. Each group will perform a couple pieces, and then all three band will play together with guest director, Jeff Kumagai from Tracy High School.



BOYS BASKETBALL SCHEDULE – PRACTICE ARE SUBJECT TO CHANGE

Monday, 3/6	Tuesday, 3/7	Wednesday, 3/8	Thursday, 3/9	Friday, 3/10	
Practice	Practice	<u>Games</u>	Games	-	
4:00 - 7th Bloomfield	3:15 - 8th Pease	3:45 - 6th @ Poet 5	3:45 - 5th @ Hawkins 5	No Practice	
5:00 - 5th Garza	4:15 - 7th Bloomfield	4:45 - 8th @ Poet 8	4:45 - 7th @ Hawkins 7	School Play	
6:15 - 6th Silva	5:15 - 5th Garza	Practice	Practice		
	6:15 - 6th Silva	5:15 - 7th Bloomfield	3:15 - 8th Pease		
			6:15 - 6th Silva		
FYI - Practices will be	e either half court in the	e gym or outside due t	o the school play sets on	the stage in the gym	

Jefferson School's

production of



Friday, March 10th @ 6:30pm Saturday, March 11th @ 5:00pm

General Admission: \$10 Students/seniors: \$7

For tickets or more information, contact Amanda Gieseke – agieseke@sjcoe.net

Music and Lyrics by Sammy Cahn, Sammy Fain, Michelle Tumes, Xavier Atencio, George Bruns, Jack Lawrence, Frank Churchill, Winston Hibler, Ted Sears, Oliver Wallace and Ray Kelley

Music Adapted & Arranged and Additional Lyrics by Eric Svejcar

> Book and Additional Lyrics by David Zellnik

Based on the play by J.M. Barrie and the 1953 Disney Film

Disney's Peter Pan JR. is presented through special arrangement with and all authorized materials are supplied by Music Theatre International. 421 West 54th Street, New York, NY 10019 Script, music and all other material © 2013 Disney Broadway Junior and MTI's Broadway Junior Collection are trademarks of Music Theatre International. All rights reserved.



Join us for Jefferson 4-H



56th Annual Tri-Tip & Spaghetti Dinner/Auction

- When: Saturday, March 18, 2017 4:30 to 7:30 p.m.
- Where: Tom Hawkins Elementary School 475 Darlene Lane, Tracy
- Who: Prepared and served by 4-H Youth
- Why: Proceeds support Jefferson 4-H Agriculture and Livestock Educational Programs
- Cost: \$12 per person, kids under 5 eat free!
- Tickets: Contact Jefferson 4-H Volunteer Marlene Hokanson — 209-814-7032 mhokanson63@outlook.com

Tons of Fun and Creative Auction Items to Bid On Auction Open to Public Purchase of Dinner Tickets Not Required



TRACY AREA ALUMNAE CHAPTER OF DELTA SIGMA THETA SORORITY, INC.



10TH ANNUAL YOUNG WOMEN'S EMPOWERMENT CONFERENCE

SATURDAY, MARCH 11 9:00 A.M. - 3:00 P.M.

ADMISSION IS FREE AND LUNCH IS PROVIDED CO-HOSTED BY

MERRILL WEST HIGH SCHOOL 1775 W LOWELL AVE TRACY, CA

Ages 12 to 18

Registration begins at 9 a.m. and workshops start at 10 a.m.

For more information and registration: (678) 390-2429 www.TracyAreaDeltas.com

Name	Age	Grade	DOB	
Email	School			
Parent/Authorizing Adult		Signature		

TRACY HIGH CHEER & DANCE TEAM 2017-2018 DATES

INFORMATIONAL MEETING FOR CHEER & DANCE TRYOUTS

Monday March 6th @ 6:00pm THS – Cafeteria

CHEER TRYOUT PAPERS DUE

Thursday March 23rd 3:30pm THS- Career Center – Athletic Secretary

CHEER TRYOUTS

March 27th – 29th 5:30pm-8pm & March 30th 4pm-9pm (Try-out time on 3/30/17 will depend on grade level) THS- Main Gym

DANCE TRYOUT PAPERS DUE

Thursday April 27th 3:30pm THS- Career Center – Athletic Secretary

DANCE TRYOUTS

May 2nd – 3rd 5:30pm-8pm &

(Try-out time on 5/4/17 will depend on grade level) THS- Main Gym

Important Dates for 2017-2018 Team Members

CHEER:

Seniors Select Uniforms: March 31st Mandatory Parent Meeting: April 5th Uniform Fittings: April 10th Cheer Camp: June 26th – 29th DANCE:

Mandatory Parent Meeting: May 8th Uniform Fittings: May 10th Dance Camp: TBA (looking at late July)

For More Information Please E-mail: tracyhighcheer@gmail.com or tracyhsdance@gmail.com



National School Lunch Program Application

Did you know that your student(s) may qualify for free or reduced meals? The National School Lunch Program (NSLP) is a federally assisted meal program operating in public schools. It provides nutritionally balanced, low-cost or free breakfast and lunches to children each school day. Below is a chart showing the general guidelines for qualifying for NSLP. If you don't already have a MealTime account you will need to create one. To do this all you need is their student ID number(s), which may be found on their report card, schedule, or calling the school office. Click on the link below to apply today. It's quick and easy.

http://www.jeffersonschooldistrict.com/Page/2318

					NCOME ELIGIE	BILITY GUIDEL	INES				
			Effec	tive from		July 1, 2016	to	June 30, 201	7		
	FEDERAL POVERTY GUIDELINES	REDUCED PRICE MEALS - 185 %				FREE MEALS - 130 %					
HOUSEHOLD				TWICE	EVERY TWO				TWICE	EVERY	
SIZE	ANNUAL	ANNUAL	MONTHLY	MONTH	WEEKS	WEEKLY	ANNUAL	MONTHLY	MONTH	WEEKS	WEEKLY
		48 CONTIG	UOUS STATES	S, DISTRICT OI	F COLUMBIA,	GUAM, AND T	ERRITORIES	1			
1	11,880	21,978	1,832	916	846	423	15,444	1,287	644	594	297
2	16,020	29,637	2,470	1,235	1,140	570	20,826	1,736	868	801	401
3	20,160	37,296	3,108	1.554	1,435	718	26,208	2,184	1,092	1,008	504
4	24.300	44.955	3,747	1.874	1,730	865	31,590	2,633	1,317	1.215	608
5	28,440	52,614	4,385	2.193	2,024	1.012	36,972	3,081	1,541	1,422	711
6	32,580	60,273	5,023	2,512	2,319	1,160	42,354	3,530	1,765	1,629	815
T	36,730	67,951	5,663	2,832	2,614	1,307	47,749	3,980	1,990	1,837	919
8 or each add'l family	40,890	75,647	6,304	3,152	2,910	1,455	53,157	4,430	2,215	2,045	1,023
member, add	4.160	7,696	642	321	296	148	5,408	451	226	208	104