

Jefferson Times

Alyssa Wooten, Principal
Lauren Beith, Secretary
Michele Vinyard, Clerk

March 13, 2017

Dear Jefferson Families,

WOW! Peter Pan Jr. was a great production put on by our very own, talented Jefferson students. If you missed the show, you really missed a good one! Thank you to director Ms. Gieseke, the student performers, and all families that made this program possible. It was an absolute hit!

March is Women's History Month. The national theme this year is "Honoring Trailblazing Women in Labor and Business." The purpose of Women's History Month is to increase consciousness and knowledge of women's history. By taking one month of the year to remember the contributions of notable and ordinary women, the hope is that the day will come when it is impossible to teach or learn history without remembering those contributions (SJCOE). Teachers will be implementing articles and having dialogue in class to honor Women's History Month. There are a number of resources available for you to use at home as well: <http://www.nwhp.org>, <http://www.nwhm.org/about-nwhm/>, <http://www.archives.gov/education/lessons/woman-suffrage/ny-petition.html>

This week is a full week and we hope to see you on campus for our events.

BMX Assembly: Tuesday, March 14th during school for all students. This is an assembly that not only gains student attention through their amazing tricks but also through their messages. The team discusses positive choices, character building, anti-bullying, etc. Check out their promo video at <https://youtu.be/nJoOyH3HprU> and for more information, visit their website at <http://bmxfreestyleteam.com/>.

Trimester 2 Award Assemblies: Our awards assemblies will take place on March 15; 5th & 6th grade at 8:30am and 7th & 8th grades at 9:30, in our gymnasium. Students will receive recognition for their hard work, citizenship, and overall growth for the second trimester. Please mark your calendars and we hope to see you there. When coming on to campus, sign in with the office prior to attending these assemblies. During this assembly, students will also be introduced to a positive incentive program we are starting on our campus.

District Band Concert: Wednesday, March 15 in the gym at 6:30pm. All three bands (Anthony Traina, Tom Hawkins, and Jefferson) will combine together and show off their skills at a district band concert which is hosted here at Jefferson School. The music teachers and students from each site have been working hard to collaborate for this event.

Book Fair: Tuesday, March 28 – Thursday, March 30. Family Night on Wednesday, March 29th from 5:30 – 7:00pm in the library. Students will have scheduled time during the school day to shop the book fair. Also, the fair will be open for students before school, during break and lunch, and after school.

Open House: Wednesday, March 29th. Band plays from 5:30 – 6:00 in the gym; classrooms open from 6:00 – 7:00pm. Come out and support the staff and students by attending our Open House. Student work will be on display and this is a great opportunity to view the classrooms for next year as well. Mr. Fern will also have his Wax Museum set up in the cafeteria from 5:30 – 7:00. If you have not seen this exhibit in the past, it is a must see. Our students become historical wax figures and have knowledge about their influence in history!

This Friday is Extreme **Green** Spirit Day, so do everything you can help your child be in spirit!

Thank you for your continued support, communication, and taking the time to read the Jefferson newsletter. Feel free to contact me at any time at awooten@sjcoe.net or (209) 835-3053 with any questions, comments, or suggestions.

Alyssa Wooten

Principal



~ MJPFA NEWS & INFORMATION ~

SAY WHAT? BMX at Jefferson! Oh Yeah! Thanks to a generous donation from a Jefferson family to the MJPFA, we were able to bring the BMX Freestyle team to Jefferson School for a show on March 14th. Not just bikes, stunts and thrills, this show also brings educational messages about positive choices. It's going to be awesome! Many thanks to our Jefferson family who is sponsoring this event!

FUNDRAISING UPDATE ~ Wow! What can we say? Last week's Duct Tape the Principal fundraiser was A BLAST and the Jefferson students (and staff) had so much fun with the duct tape and saucy marshmallows! A very special thanks to Mrs. Wooten, and to all those who participated. Together we grossed \$328 for our schools! AWESOME!!

Thank you to all who donated to our Quarter War/Kiss the Pig fundraiser. Those pot bellied piggy banks raised nearly \$400 at Jefferson! That's amazing! Which teacher was responsible for raising over half that amount? Find out this April as they "Kiss the Pig" at an upcoming rally!

Our final Box Tops collection drive was a success, earning us \$315 for our schools! That puts us over our \$2,000 goal for the year. Thanks to all who sent in Box Tops! Keep on clipping!

UPDATE ON TB TESTING PROCESS A nurse has to administer the risk assessment questionnaire in person. Our district nurse (Tina), will be available the last Wednesday of every month from 3-4pm in the student services office. Anyone needing a TB test can drop in during that time for her to administer the questionnaire. Please come in when you get your first reminder 3 months before it expires, so that you have enough time to obtain a test should you not pass the questionnaire. The dates will be: **March 29, April 26, May 24**

BOYS BASKETBALL SCHEDULE – PRACTICE ARE SUBJECT TO CHANGE

Monday, 3/13	Tuesday, 3/14	Wednesday, 3/15	Thursday, 3/16
<i>Practice</i>	<i>Games</i>	<i>Games</i>	<i>Games</i>
3:30 - 8th Pease	3:45 - 5th @ Poet 5	3:45 - 6th @ Hawkins 5	3:45 - 5th @ Traina 6
4:30 - 7th Bloomfield	3:45 - 6th home vs. Traina 5	4:45 - 8th @ Hawkins 7	3:45 - 6th home vs. Hawkins 6
5:30 - 5th Garza	4:45 - 7th @ Poet 8		4:45 - 7th @ Traina 8
6:30 - 6th Silva	4:45 - 8th home vs. Traina 7	* CHANGED LOCATION *	4:45 - 8th home vs. Hawkins 8

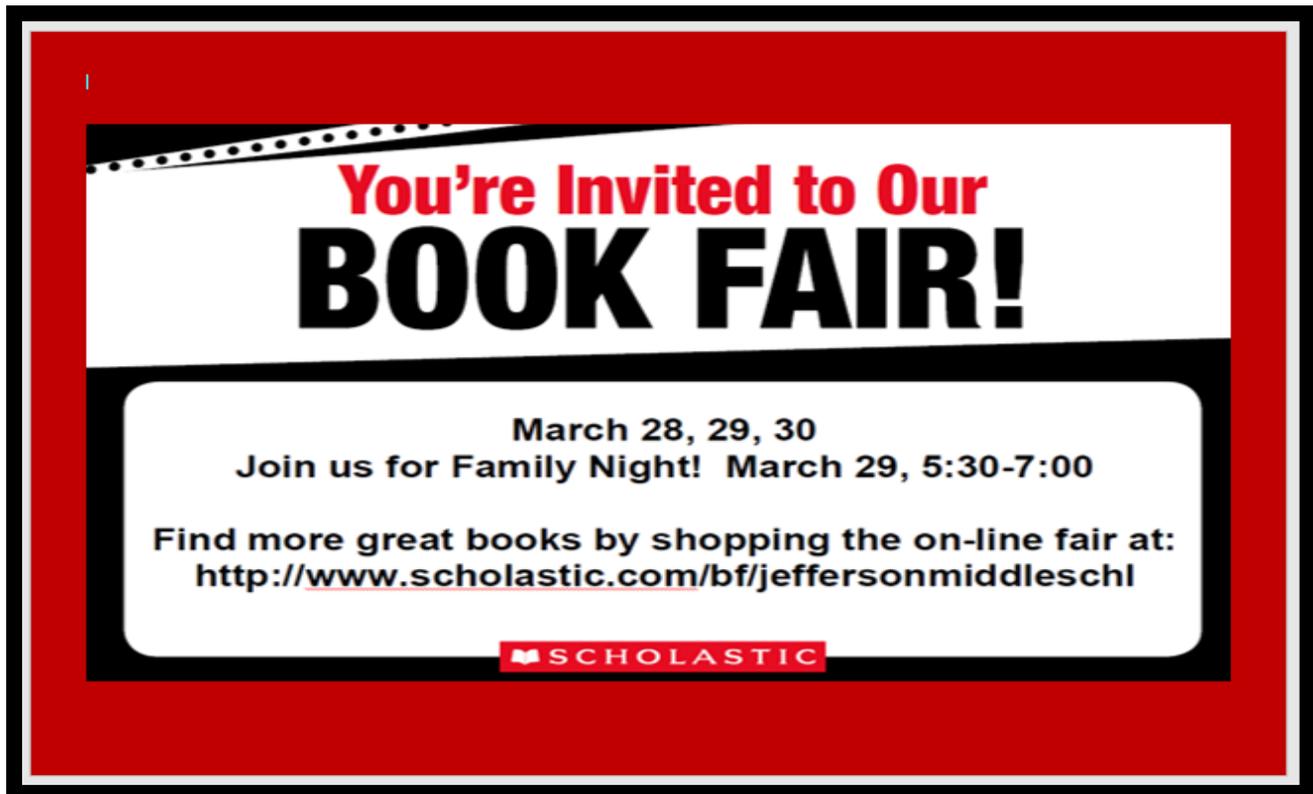
Jefferson School District is currently hiring substitute custodians.

If you are interested, please apply at the following link.
<https://www.edjoin.org/Home/JobPosting/893702>

Jefferson School District is looking for Spanish, Farsi or Urdu Translators for Parent/Teacher Meetings, IEPs, etc. If you are interested, please call Rhonda Saia at the District Office at (209) 836-3388. This is an on call position that pays \$12.00 dollars an hour.

The Scholastic Book Fair is headed our way! It will be at our school March 28th 29th, & 30th. Visit the library for all the great titles!

Love to volunteer? We need you at the book fair! Please contact Mrs. Robertson (835-3053 ext.1150) if you are able to help.



**You're Invited to Our
BOOK FAIR!**

March 28, 29, 30
Join us for Family Night! March 29, 5:30-7:00

Find more great books by shopping the on-line fair at:
<http://www.scholastic.com/bf/jeffersonmiddleschl>

 SCHOLASTIC

The graphic is a rectangular invitation with a red border and a white background. It features a black and white dotted line graphic at the top left. The text is centered and uses a mix of bold red and black fonts. At the bottom, there is a red rectangular box containing the Scholastic logo and the word 'SCHOLASTIC' in white capital letters.



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 **SCHOLASTIC**



Join us for Jefferson 4-H



56th Annual Tri-Tip & Spaghetti Dinner/Auction

When: Saturday, March 18, 2017
4:30 to 7:30 p.m.

Where: Tom Hawkins Elementary School
475 Darlene Lane, Tracy

Who: Prepared and served by 4-H Youth

Why: Proceeds support Jefferson 4-H
Agriculture and Livestock Educational
Programs

Cost: \$12 per person, kids under 5 eat free!

Tickets: Contact Jefferson 4-H Volunteer
Marlene Hokanson — 209-814-7032
mhokanson63@outlook.com

Tons of Fun and Creative
Auction Items to Bid On
Auction Open to Public

Purchase of Dinner Tickets
Not Required



2017 Jefferson Yearbook

8th Grade Baby Ad

2017 Jefferson Yearbook Personal Ad Information.

Parents will create and purchase their ads for the 2017 yearbook online.

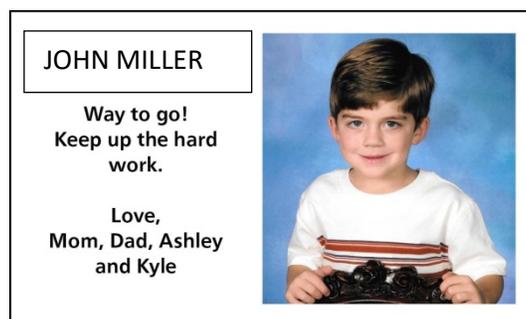
No ads will be sold on campus.

- 1). Log on to **www.yearbookordercenter.com** and enter order number **6832**.
- 2). Click Create a Yearbook Ad.
- 3). Follow the prompts to design your ad, add it to your cart and purchase it. Your ad is not complete until you add it your cart and complete the checkout process!
- 4). **Call Herff Jones Tech support if help is needed with the website at 1-877-362-7750.**

BABY AD SIZE AND PRICING

1/8 Page \$25

Example:



Create and purchase ads by **March 17, 2017**
Space is limited.

CAFETERIA NEWS!



Our school offers breakfast in our school cafeteria from 7:30-8:00am.

Our school cafeteria also offers 2nd chance breakfast at recess. Breakfast is \$1.50 and includes milk and/or juice as well as food items.



Questions, please call Debbi Rogers at 209-839-8759

National School Lunch Program Application

Did you know that your student(s) may qualify for free or reduced meals? The National School Lunch Program (NSLP) is a federally assisted meal program operating in public schools. It provides nutritionally balanced, low-cost or free breakfast and lunches to children each school day. Below is a chart showing the general guidelines for qualifying for NSLP. If you don't already have a MealTime account you will need to create one. To do this all you need is their student ID number(s), which may be found on their report card, schedule, or calling the school office. Click on the link below to apply today. It's quick and easy.

<http://www.jeffersonschooldistrict.com/Page/2318>

INCOME ELIGIBILITY GUIDELINES											
Effective from July 1, 2016 to June 30, 2017											
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES ANNUAL	REDUCED PRICE MEALS - 185 %					FREE MEALS - 130 %				
		ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES											
1	11,880	21,978	1,832	916	846	423	15,444	1,287	644	594	297
2	16,020	29,637	2,470	1,235	1,140	570	20,826	1,736	868	801	401
3	20,160	37,296	3,108	1,554	1,435	718	26,208	2,184	1,092	1,008	504
4	24,300	44,955	3,747	1,874	1,730	865	31,590	2,633	1,317	1,215	608
5	28,440	52,614	4,385	2,193	2,024	1,012	36,972	3,081	1,541	1,422	711
6	32,580	60,273	5,023	2,512	2,319	1,160	42,354	3,530	1,765	1,629	815
7	36,730	67,951	5,663	2,832	2,614	1,307	47,749	3,980	1,990	1,837	919
8	40,890	75,647	6,304	3,152	2,910	1,455	53,157	4,430	2,215	2,045	1,023
For each add'l family member, add	4,160	7,696	642	321	296	148	5,408	451	226	208	104