

# Jefferson Times

Alyssa Wooten, Principal  
Lauren Beith, Secretary  
Michele Vinyard, Clerk

March 20, 2017

Dear Jefferson Families,

At our Trimester 2 Awards Assemblies this past week, we reviewed Jefferson CREED with our students and also introduced our new CREED incentive program. Jefferson CREED is: Be Responsible, Do Your Best Each Day, Think Before You Speak, Put Others First, and Avoid Conflict. Our students will be “caught doing the right thing” and recognized for going above and beyond our Jefferson CREED expectations. Students will receive tickets for their positive behavior and enter the tickets into a weekly raffle. Every Monday, five tickets per grade level will be drawn. The students will be recognized and choose an incentive of their liking. We surveyed our students and asked them what types of incentive they preferred, and went from there. Furthermore, all staff will have CREED postcards to send home to families when positive behavior is noticed on a continued basis. We all are taking part to recognize our students for their amazing character on a more frequent basis and hope you can help by discussing this with your child.

This incentive program is important to us and in order to keep it operating at its best, we will continually need to refill our incentive items. If you are interested in helping with this part of the program, making donations, or have access to larger companies that provide donations to character education programs, please contact me.

## Upcoming school events ~

**Book Fair:** Tuesday, March 28 – Thursday, March 30. Family Night on Wednesday, March 29<sup>th</sup> from 5:30 – 7:00pm in the library. Students will have scheduled time during the school day to shop the book fair. Also, the fair will be open for students before school, during break and lunch, and after school.

**Open House:** Wednesday, March 29<sup>th</sup>. Band plays from 5:30 – 6:00 in the gym; classrooms open from 6:00 – 7:00pm. Come out and support the staff and students by attending our Open House. Student work will be on display and this is a great opportunity to view the classrooms for next year as well. Mr. Fern will also have his Wax Museum set up in the cafeteria from 5:30 – 6:00. If you have not seen this exhibit in the past, it is a must see. Our students become historical wax figures and have knowledge about their influence in history!

Thank you for your continued support, communication, and taking the time to read the Jefferson newsletter. Feel free to contact me at any time at [awooten@sjcoe.net](mailto:awooten@sjcoe.net) or (209) 835-3053 with any questions, comments, or suggestions.

Alyssa Wooten

Principal



~ MJPFA NEWS & INFORMATION ~

Looking for a way to support Jefferson School AND play an active role in your child's education? Become an MJPFA Board Member! Positions are open and no experience is needed. Please contact Alexis at [alexis.imperial@gmail.com](mailto:alexis.imperial@gmail.com) with any questions. Elections will be held in late April. Date and details coming soon.

**UPDATE ON TB TESTING PROCESS** A nurse has to administer the risk assessment questionnaire in person. Our district nurse (Tina), will be available the last Wednesday of every month from 3-4pm in the student services office. Anyone needing a TB test can drop in during that time for her to administer the questionnaire. Please come in when you get your first reminder 3 months before it expires, so that you have enough time to obtain a test should you not pass the questionnaire. The dates will be: **March 29, April 26, May 24**

~ BOYS BASKETBALL SCHEDULE ~

PRACTICE ARE SUBJECT TO CHANGE

Monday, 3/20	Tuesday, 3/21	Wednesday, 3/22	Thursday, 3/23
<b><u>Practice</u></b>	<b><u>Games</u></b>	<b><u>Games</u></b>	<b><u>Games</u></b>
3:30 - 8th Pease	3:45 - 5th @ Traina 5	3:30 - Jefferson 6 vs. Jefferson 5	3:45 - 5th home vs. Hawkins 6
4:30 - 7th Bloomfield	3:45 - 6th home vs. Traina 6	4:30 - Jefferson 8 vs. Jefferson 7	4:45 - 7th home vs. Hawkins 8
5:30 - 5th Garza	4:45 - 7th @ Traina 7		
6:30 - 6th Silva	4:45 - 8th home vs. Traina 8		

**Jefferson School District is currently hiring substitute custodians.**

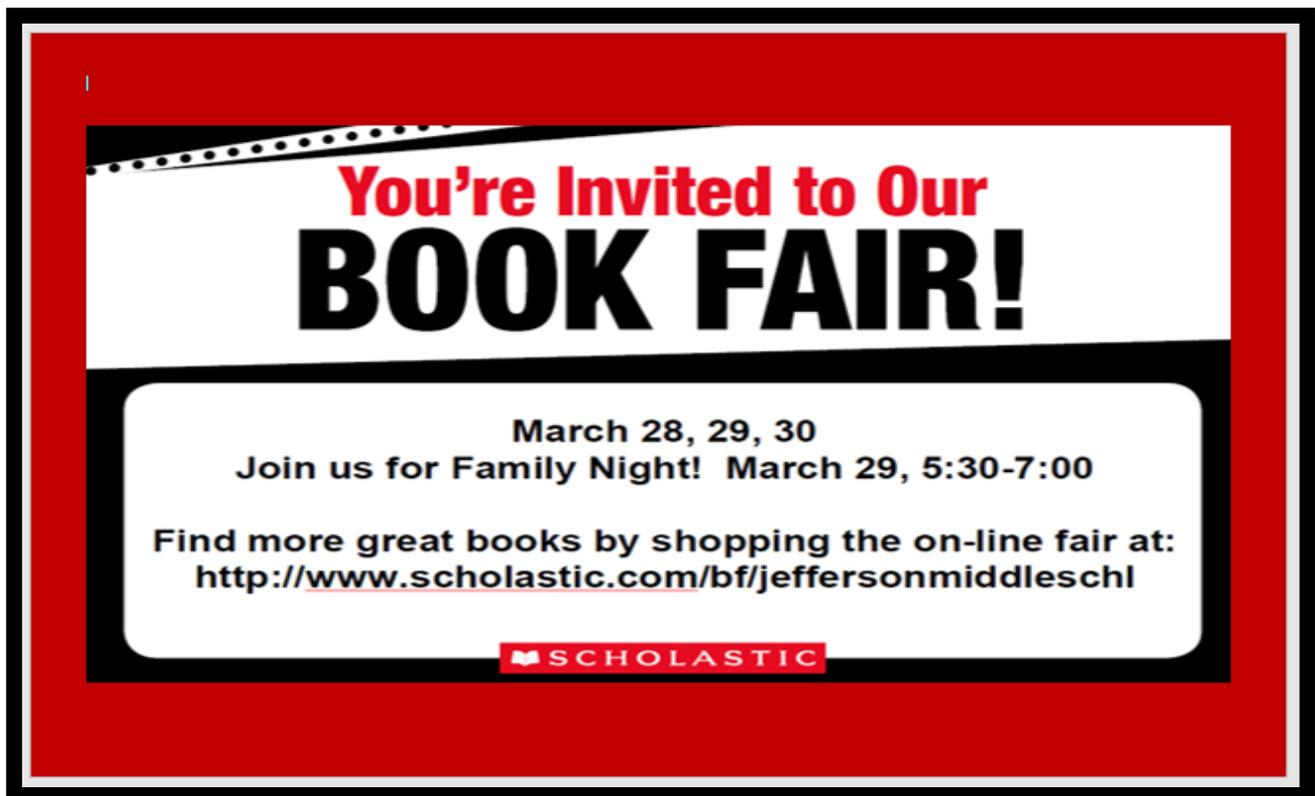
If you are interested, please apply at the following link.

**<https://www.edjoin.org/Home/JobPosting/893702>**

Jefferson School District is looking for Spanish, Farsi or Urdu Translators for Parent/Teacher Meetings, IEPs, etc. If you are interested, please call Rhonda Saia at the District Office at (209) 836-3388. This is an on call position that pays \$12.00 dollars an hour.

**The Scholastic Book Fair** is headed our way! It will be at our school March 28<sup>th</sup> 29<sup>th</sup>, & 30<sup>th</sup>. Visit the library for all the great titles!

Love to volunteer? We need you at the book fair! Please contact Mrs. Robertson (835-3053 ext.1150) if you are able to help.

A graphic invitation for a Scholastic Book Fair. It features a red background with a white central area. The text is in bold, black and red fonts. At the bottom, there is a red bar with the Scholastic logo and the word 'SCHOLASTIC' in white.

**You're Invited to Our  
BOOK FAIR!**

March 28, 29, 30  
Join us for Family Night! March 29, 5:30-7:00

Find more great books by shopping the on-line fair at:  
<http://www.scholastic.com/bf/jeffersonmiddleschl>

 **SCHOLASTIC**



**You're Invited to Our  
BOOK FAIR!**

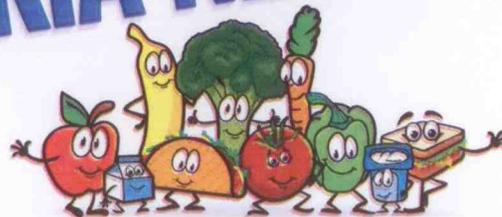
**March 28, 29, 30**

**Join us for Family Night! March 29, 5:30-7:00**

**Find more great books by shopping the on-line fair at:  
<http://www.scholastic.com/bf/jeffersonmiddleschl>**

 **SCHOLASTIC**

# CAFETERIA NEWS!



Our school offers breakfast in our school cafeteria from 7:30-8:00am.

Our school cafeteria also offers 2<sup>nd</sup> chance breakfast at recess. Breakfast is \$1.50 and includes milk and/or juice as well as food items.



Questions, please call Debbi Rogers at 209-839-8759

## National School Lunch Program Application

Did you know that your student(s) may qualify for free or reduced meals? The National School Lunch Program (NSLP) is a federally assisted meal program operating in public schools. It provides nutritionally balanced, low-cost or free breakfast and lunches to children each school day. Below is a chart showing the general guidelines for qualifying for NSLP. If you don't already have a MealTime account you will need to create one. To do this all you need is their student ID number(s), which may be found on their report card, schedule, or calling the school office. Click on the link below to apply today. It's quick and easy.

<http://www.jeffersonschooldistrict.com/Page/2318>

INCOME ELIGIBILITY GUIDELINES											
Effective from July 1, 2016 to June 30, 2017											
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES ANNUAL	REDUCED PRICE MEALS - 185 %					FREE MEALS - 130 %				
		ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
<b>48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES</b>											
1 .....	11,880	21,978	1,832	916	846	423	15,444	1,287	644	594	297
2 .....	16,020	29,637	2,470	1,235	1,140	570	20,826	1,736	868	801	401
3 .....	20,160	37,296	3,108	1,554	1,435	718	26,208	2,184	1,092	1,008	504
4 .....	24,300	44,955	3,747	1,874	1,730	865	31,590	2,633	1,317	1,215	608
5 .....	28,440	52,614	4,385	2,193	2,024	1,012	36,972	3,081	1,541	1,422	711
6 .....	32,580	60,273	5,023	2,512	2,319	1,160	42,354	3,530	1,765	1,629	815
7 .....	36,730	67,951	5,663	2,832	2,614	1,307	47,749	3,980	1,990	1,837	919
8 .....	40,890	75,647	6,304	3,152	2,910	1,455	53,157	4,430	2,215	2,045	1,023
For each add'l family member, add	4,160	7,696	642	321	296	148	5,408	451	226	208	104



# HEALTH CARE FOR ALL FAMILIES

A PROJECT OF THE CHILDREN'S PARTNERSHIP

## Enroll. Get Care. Renew. Health Coverage All Year Long

### Health Coverage Options

#### Medi-Cal:

- ▶ Children, foster youth, pregnant women, adults, US citizens, and immigrants—including those with DACA status—may be eligible for no- or low-cost Medi-Cal.
- ▶ Medi-Cal covers immunizations, checkups, specialists, vision and dental services, and more for children and youth at no- or low-cost.
- ▶ Medi-Cal enrollment is available year-round.

#### Covered California:

- ▶ Covered California is where legal residents of California can compare quality health plans and choose the one that works best for them.
- ▶ Based on income and family size, many Californians may qualify for financial assistance.
- ▶ Enroll during Open Enrollment or any time you experience a life-changing event, like losing your job or having a baby. You have 60 days from the event to complete enrollment.

**! Undocumented Families** visit: [www.allinforhealth.org/undocumented](http://www.allinforhealth.org/undocumented)  
*Immigration status information is kept private, protected, and secure. It will not be used by any immigration agency to enforce immigration laws, but only to determine eligibility for health programs.*

#### You and your family may qualify for financial help:

Household Size	If 2015 household income is less than...		If 2015 household income is between...
1	\$16,243	\$31,309	\$16,106 – \$46,680
2	\$21,984	\$42,374	\$21,709 – \$62,920
3	\$27,725	\$53,440	\$27,312 – \$79,160
4	\$33,465	\$64,505	\$32,914 – \$95,400
5	\$39,206	\$75,571	\$38,517 – \$111,640
6	\$44,947	\$86,637	\$44,120 – \$127,880
▶	Adults may be eligible for <b>Medi-Cal</b>	Children may be eligible for <b>Medi-Cal</b>	May be eligible for financial help to purchase insurance through <b>Covered California</b>

*Income-eligible undocumented children will qualify for Medi-Cal beginning May 2016.*

### Enroll.

Three ways to enroll in Medi-Cal and Covered California:

-  [www.coveredca.com](http://www.coveredca.com)  
1(800) 300-1506
-  Find in-person help:  
[www.coveredca.com/get-help/local/](http://www.coveredca.com/get-help/local/)

### Get Care.

- ▶ Find a primary care doctor in your network.
- ▶ Schedule an annual checkup for you and your family.
- ▶ Make sure to take your child to the dentist.
- ▶ Pay your monthly premium if your plan requires it.

### Renew.

- ▶ Medi-Cal must be renewed every year. Medi-Cal will mail renewal packet. Complete and return. For help, contact your local Medi-Cal office or call 211.
- ▶ Health plans through Covered California must be renewed every year. Renewal information will be mailed at the end of the year, or contact Covered California at 1 (800) 300-1506.

For more information go to:  
[www.allinforhealth.org](http://www.allinforhealth.org)

August 2015





# Asegúrate, para el bienestar de tu familia

UN PROYECTO DE "THE CHILDREN'S PARTNERSHIP"

**Inscríbese. Cuide Su Salud. Renueve Su Cobertura.**  
Cobertura de salud durante todo el año

## Sus Opciones de Cobertura de Salud

### Medi-Cal:

- ▶ Niños, jóvenes en hogares de crianza, mujeres embarazadas, adultos, ciudadanos de los Estados Unidos, e inmigrantes incluyendo personas con el estatus de Acción Diferida (DACA)—podrían ser elegibles para Medi-Cal gratis o a bajo costo.
- ▶ Medi-Cal proporciona vacunas, visitas al doctor de prevención, especialista, oculista y servicios dentales para niños y jóvenes gratis o a bajo costo.
- ▶ Inscripción al programa de Medi-Cal está disponible todo el año.

### Covered California:

- ▶ Covered California es donde los residentes legales de California pueden comparar planes de salud de alta calidad y elegir el que les conviene.
- ▶ Dependiendo de los ingresos y el tamaño de la familia, muchos Californianos también podrían calificarán para obtener ayuda financiera.
- ▶ Inscríbese durante la Inscripción Abierta o en cualquier momento durante el año que a tenido un evento calificado de vida, como si perdió su trabajo o tuvo un bebé. Tienen 60 días del evento para inscribirse.

**!** **Para familias indocumentadas** visiten: [www.allinforhealth.org/undocumented](http://www.allinforhealth.org/undocumented)  
Su información de inmigración es confidencial, protegida, y segura. Su información no se usará para fines de control de inmigración. Solo se usará para determinar la elegibilidad para cobertura médica.

### Usted y su familia podrían calificar para asistencia financiera:

Tamaño de la familia	Si el ingreso familiar en 2015 es menos de...		Si el ingreso familiar en 2015 es entre...
1	\$16,243	\$31,309	\$16,106 – \$46,680
2	\$21,984	\$42,374	\$21,709 – \$62,920
3	\$27,725	\$53,440	\$27,312 – \$79,160
4	\$33,465	\$64,505	\$32,914 – \$95,400
5	\$39,206	\$75,571	\$38,517 – \$111,640
6	\$44,947	\$86,637	\$44,120 – \$127,880
▶	Adultos podrían calificar para <b>Medi-Cal</b>	Niños podrían calificar para <b>Medi-Cal</b>	Podrías calificar para asistencia financiera en la compra de un seguro a través de <b>Covered California</b>

Niños indocumentados, dependiendo de los ingresos familiares, calificarán para Medi-Cal comenzando en mayo del 2016.

### Inscríbese.

Tres maneras para inscribirse con Medi-Cal y Covered California:

- [www.coveredca.com/espanol/](http://www.coveredca.com/espanol/)
- 1(800) 300-0213
- Ayuda en persona: [www.coveredca.com/espanol/get-help/local/](http://www.coveredca.com/espanol/get-help/local/)

### Cuide Su Salud.

- ▶ Elija su doctor de su red medica.
- ▶ Haga sus citas anuales con su doctor para usted y su familia.
- ▶ Asegúrese de llevar a su hijo(s) al dentista.
- ▶ Si su plan lo requiere, haga su pago mensual.

### Renueve Su Cobertura.

- ▶ El seguro de Medi-Cal debe ser renovado cada año. Medi-Cal le enviará por correo su paquete de renovación. Complete y regrese el paquete. Para ayuda, contacte su oficina de Medi-Cal o marque 211.
- ▶ Los planes de salud a través de Covered California se deben renovar cada año. La información para renovar se le enviara a finales de año o contacte a Covered California al 1 (800) 300-0213.

Para más información visite:

[www.allinforhealth.org](http://www.allinforhealth.org)  
[www.asegurate.com](http://www.asegurate.com)

Agosto 2015

